

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-4683

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 63-4683 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 47.62

CHANGES: a38460 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

New Fayette Irrigation Company -- SHARES OF STOCK: 47.62

OWNERSHIP\*\*\*\*\*

NAME: Bown Land and Livestock (Shareholder) ADDR: c/o Bob Bown HC 13 Box 300572 Fayette UT 84730

NAME: New Fayette Irrigation Company ADDR: c/o Bob Brown HC 13 Box 300572 Fayette UT 84730

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/11/2012|PRIORITY: / /1861|PUB BEGAN: |PUB ENDED: |NEWSPAPER: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE: EXTENSION: |ELEC/PROOF: [ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER: RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 63- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 150.0 acre-feet

SOURCE: Fayette Spring

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE: (1) S 609 ft W 975 ft from E4 cor, Sec 19, T 18S, R 1E, SLBM Diverting Works: Spring Ditch Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 633476.

IRRIGATION: 50.0 acres PERIOD OF USE: 04/01 TO 10/31 PLACE OF USE: The PLACE OF USE is within the service area of the New Fayette Irrigation Company

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*
Sec 18 T 18S R 1E SLBM *				*				*				*				*
Sec 19 T 18S R 1E SLBM *				*				*				*				*

0.0000  
0.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

